

Short Term Mission Trip Debriefing

Team Leaders should establish Debriefing sessions

with the team and make it a priority from the start. Decide in advance that you are going to provide your team with a designated time to process the whirlwind of events and activities they have experienced together.

Hold your debriefing sessions in your host country or at trip location

Most short-term team members have an internal switch that goes off as soon as your plane touches the ground back home (for some it's just being in our airspace that does it!). Team members tend to become preoccupied, focused on reconnecting with their friends, family members and favorite fast food meal upon returning home. There is a measure of honesty, vulnerability and team chemistry that is nearly impossible to recreate outside of your host country.

Emphasize the importance of debriefing throughout the trip

Team members will develop their perspective on debriefing by observing the way it is profiled by the team leader. If it seems important to you, it will be important to them. Seize opportunities during the trip to highlight the fact you will be addressing important issues during this strategic time.

Select the location for your debriefing sessions carefully

Make sure you go to a secluded area away from potential distractions to hold your debriefing sessions.

Be realistic with your time allotment

Quality debriefing sessions cannot be rushed. The team members will add a unique flavoring of their own. Be inclusive. You may be surprised to discover some very sensitive issues surface as team members begin to process the experiences of the trip

Make sure the team is ready to strike while the iron is hot

Team members will encounter the most strategic opportunities to share about their trip within the first 48 hours after they return home. Team members who decide to wait until they get home and rest up to rehearse what they will say about the trip will likely miss out on the best opportunities God has prepared for them. Push your team members to process the information before they arrive home.

Debrief each day

- Team participants need time to share with each other what has happened during their team experience and prepare for coming back into their world.
- Share each day – what was good, what was difficult, what needs to be corrected
- Plan for the next day and make assignments
- Pray over the day activities and prayer needs and the team

World Mission Trends

From cover to cover, the Bible declares that every tribe, tongue, nation, and people will be touched by the power of the Gospel. Almost every continent has experienced a phenomenal increase in Divine activity within the last five years

Very few people realize the nature of life on Earth is going through a major change. We are seeing a mega shift in the basic direction of human history. Until our time, the ancient war between good and evil was hardly better than a stalemate. Now all has changed. The Creator whose epic story flows through the pages of Scripture has begun to dissolve the strongholds of evil. This new drama is being played out every hour around the globe, accompanied sometimes by mind-bending miracles.

- Christianity is growing three times faster than the world's population! Every day, more than 178,000 people come into the Kingdom of God (Status 2009)
- Hundreds of millions of Christians are simply not associated with the institutional churches at all. They meet in homes. They meet underground, they meet in caves, and they meet in secret.
- There are now more missionaries sent from non-Western nations than Western nations today.
- In 1960 about 58% of the world's Christians were western. In 2011, 26% were from North America and Europe
- The Christian center of gravity has shifted southward to the Third World or other than Western (now having 74% of all Christians)
- Christianity is also shifting east. China alone may have + / - 130 million Christians.
The Economist

The Gospel for the World

Twenty centuries have passed since Jesus arrived on the scene. We have now celebrated a brand new millennium and entered the twenty-first century of the advance of the Gospel. But the initial hopes that "somehow things will be better" in this new millennium quickly vanished. We have embarked down a road marked by social upheavals, cultural clashes and great technological change.

This new century will be markedly different from those proceeding; yet in many ways it will be remarkably similar. It will be shaped by new technology and old social problems, by new ideologies and old religions, by new medical breakthroughs and old racial hatreds.

But that is not all. The Gospel of the Lord Jesus Christ will also shape this century. This is a certainty, due to Paul's very definition of the Gospel in *Rom 1:16* as "the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile."

Either the Gospel is true or it is not. There is no room for a middle option. If the Gospel is *not* true, it will not survive the massive changes predicted to come in the twenty-first century. But if it *is* true, then it will not only survive; it will thrive. By its very nature, it will have a significant impact upon the world.

The Advance of the Gospel – a Global perspective

In the first century, the Gospel started out as a “mustard seed” – “the smallest seed you plant in the ground” (*Mark 4:31*) – and in the twenty centuries that followed, it has grown to be “a tree, so that the birds of the air come and perch in its branches” (*Matt 13:32*).

As twenty-first century life begins to unfold, the Gospel continues to have a world-shaping impact. Let’s take a look at just how the “mustard seed” of the Gospel has expanded to fill the entire world.

- The annual growth rate of the Church exceeds 8% per annum, which is faster than the global population rate.
- Approximately 3,500 new churches are opening every week worldwide, most of them in Asia, Africa and South America.
- Close to 80 % of the world’s population have an opportunity to listen to Gospel radio broadcasts in their own language.
- Some 28,000 Mainland Chinese become believers *every day*. Conservative sources estimate the number of born again believers within China at well over 100 million, or more than 5% of the total population.
- More than 20,000 Africans become believers *every day*, with over 40% of the African continent now estimated to be Christian.
- Over 40% of South Korea is now Christian. At the beginning of the twentieth century, there was no significant Christian population. Now there are more than 7,000 churches in Seoul alone, with one church – Yoido Full Gospel Church – claiming a registered membership of more than 700,000, making it the largest single church in the world.
- In Indonesia, the largest Muslim population nation in the world, the percentage of Christians is so high that the Indonesian government refuses to print the statistic. Estimates run between 10% and 25% of the total population.
- More Iranians have come to Christ since the Khomeini revolution than all the previous 1000 years combined. Prior to 1979, there were about +/- 1,000 believers inside Iran (not including the Armenian and Expat’s). Based on Muslim Background Believers MBB. After years of intense persecution, there are now over 400,000 believers. It’s estimated that 500 to 600 Iranians are converting to Christianity each month. Many go un-counted because of the underground church. (Stats Mar 2012). The number of believers could be underestimated for various reasons.
- In India, millions of Dalits (people of the Untouchable Caste) are turning to Christ. Community leaders, representing no less than 300 million Dalits, have approached the Church in India requesting to help their people to embrace Christianity en masse.

- At the end of the first century, there were approximately 360 non-Christians for every Christian. Now the ratio is under seven non-Christians to every Christian.
- The global Christian population (those who call themselves Christian) now stands at over 1.9 to 2.1 billion people, found in almost every nation on earth.

Such growth is not surprising when you consider the power of the Gospel itself. It has a multiplicative power built into it. One changed life affects another, which affects another.

It can be seen "Where the church has been planted, it is growing like wildfire. And as it grows, it is reaching across language, racial and cultural barriers to unreached people groups. God has raised up Surinam (South America) missionaries to go to the Muslims of North Africa, Chinese believers to settle among unreached Tibetans, thousands of Indian evangelists to target the 2,000 unreached ethnic groups within India. The Good News is breaking loose worldwide!"

Jesus declared in *Matt 24:14*: "*And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.*"

Based on the Gospel's worldwide penetration alone, we can plausibly claim that the world is fast approaching "the end" that Jesus spoke of – the time when "*the sign of the Son of Man will appear in the sky...coming on the clouds of the sky, with power and great glory*" (*Matt 24:30-31*).

But as encouraging as these statistics are, the news is not all good. The Gospel is not taking ground without opposition. And so, if we are to understand the dynamic of the Gospel in the twenty-first century, we must first understand the opposing forces, which are shaping this new century. But before we explore these anti-Gospel forces, let's take a look at an incident that took place in the early era of human history – an incident that has significant bearing on the twenty-first century.

The Babel Factor

Within one hundred years of the Flood, human nature had raised its head in defiance against God. Noah's descendants decided to centralize their community in the Plain of Shinar (in modern Iraq) and said: "*Come, let us build ourselves a city, with a tower that reaches to the heavens...*" (*Gen11: 4*).

Although Babel in Hebrew means "confusion" (*Gen 11:9*), in the ancient Babylonian language, Babel means "the Gate of God." And the term "a tower that reaches to the heavens" may also be translated "a tower in the heavens." It is thus likely that the Tower of Babel wasn't simply an ancient skyscraper, but rather a massive ziggurat (a step pyramid designed to be an astronomical observatory and astrological calculator) – a true "tower in the heavens" and a "gateway to God."

As Albert Barnes explains: "The human race, consisting it might be of five hundred families, journeys east-ward, with a few points of deflection to the south, along the Euphrates valley, and comes to a plain of surpassing fertility in the land of Shinar...A

determination to make a permanent abode in this productive spot is immediately formed.”

Now there’s nothing wrong with building a city, you might say. And what about building “a tower that reaches to the heavens”? Today we do that every time we erect a skyscraper! But this wasn’t just an innocent plan, a harmless building program that God decided he didn’t like. For the next part of *Gen 11:4* reveals the true motive behind this building project: “...so that we may make a name for ourselves and not be scattered over the face of the whole earth.”

The building of the Tower of Babel was an act of purposeful defiance against God, and at the core of this defiance was the original deceit of the Garden of Eden: “...you will be like God, knowing good and evil” (*Gen 3:5*). Or, paraphrased:

“You will be gods in your own right, independent of God’s authority, able to establish your own moral standards and personal destiny.” But on the Plain of Shinar, this defiance had two expressed goals:

To make a name for ourselves

In ancient times, a person was named by one higher than himself. Thus a parent could name a child, or God could change the name of a person (*Gen 17:5; 32:28; Matt 16:17-18*), but no one had the right to name himself. So when the people of Shinar sought to “make a name for ourselves,” they were not only declaring their independence from God, but also claiming a divine authority for themselves.

To avoid being scattered over the earth

In *Gen 9:1*, God had issued a command: “...Be fruitful and increase in number and fill the earth...multiply on the earth and increase upon it.” And so the Babel construction project was a direct defiance of God’s command. Rather than be scattered over the face of the earth, where their potential for cooperative action would be diminished, they chose to concentrate their numbers where they could work in unison for their own purposes.

God recognized the true motives behind this building project. In *Gen 11:6-7*, he declared: “...If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other.”

It has been estimated that there were about 500 families and around 70 clans at the time of the Tower of Babel, so God probably created 70 new languages at this time. And that was all that was necessary. Not being able to understand one another, the Babel Project was quickly dismantled and the peoples of Shinar were scattered across the face of the earth, according to clan and language. God did supernaturally what man, in his defiance, refused to do.

The story of Babel is extremely important to us, for we are witnessing today a repeat of the defiance expressed on the Plain of Shinar.

The New Babel

As the twenty-first century unfolds, a new Babel Project is underway, but it goes by a new name: **Globalism**. The globalist's agenda is not simply, as it appears on the surface, a new era of economic cooperation on a global scale. It is not even synonymous with the emergence of a new "global marketplace." Globalism is a philosophy that finds its primary roots in *Gen 11:4*.

Alvin Toffler, in his book *The Third Wave*, describes correctly the broad reach of this new era of Globalism:

"A new civilization is emerging in our lives, and blind men everywhere are trying to suppress it. This new civilization brings with it new family styles; changed ways of working, loving, and living; a new economy; new political conflicts; and beyond all this an altered consciousness as well...The dawn of this new civilization is the single most explosive fact of our lifetime. It is the central event – the key to understanding the years immediately ahead. It is an event as profound as that First Wave of change unleashed ten thousand years ago by the invention of agriculture, or the earthshaking Second Wave of change touched off by the industrial revolution. We are the children of the next transformation, the Third Wave."

Alvin Toffler divides human history into three waves:

The First Wave

This was the era of farming, sparked by the Agricultural Revolution. This revolution drew humanity into towns and cities, and created the great empires of antiquity.

The Second Wave

This was the era of manufacturing, sparked by the Industrial Revolution. This revolution advanced Western culture and initiated a great colonial expansion by the West throughout the world.

The Third Wave

This is the current era of telecommunications, sparked by the Information Revolution. This revolution is creating a global marketplace, marginalizing the nation-state, and creating an economy focused on an expanding network of smaller and smaller units.

The technologies of travel, information and communications are steadily driving the world toward a single global economy.

"Telecommunications is the driving force that is simultaneously creating the huge global economy and making its parts smaller and more powerful...In the global economic network of the 21st century, information technology will drive change just as surely as manufacturing drove change in the industrial era."

For better or worse, we are in the process of a worldwide technological revolution. And this revolution is creating as much turmoil as the Industrial Revolution did in the eighteenth and nineteenth centuries. As Lester Thurow explains:

"Shifts in technology, transportation, and communications are creating a world where anything can be made anywhere on the face of the earth and sold everywhere else on the face of the earth. National economies fade away. A substantial disconnect arises between global business firms with a worldview and national governments that focus on the welfare of 'their' voters. Countries splinter, regional trading blocs grow, and the global economy becomes ever more interconnected."

But technology is not the only thing driving us toward a one-world economy. There is also an underlying philosophy – a mindset that could be called "babelism." The same defiance that resulted in the Babel Project of *Gen 11:4* is now driving the push toward a global economic and political system. It is an old rebellion empowered by new technology.

Twenty-First Century Babelism

Let's take a brief look at the globalist's agenda and separate the philosophy from the technology.

Every globalist emphasizes one important fact: Globalism is not about technology; it is not even about economics; it is about culture. We are moving toward a new era, described as the "conscious cultural evolution of man." This "quantum leap" is into a global culture where, in the words of *Gen 11:4*, we will "*make a name for ourselves*" and "*not be scattered over the face of the whole earth.*" At last, we will be the masters of our own destiny, answerable to no one but ourselves.

Modern Babelism has three strategic components. All three are vital, for if any are missing or weak, Globalism will not work. – Global - Religion, Education, and Technology

Global Religion

Although Globalism appears to be non-religious when you delve deeper into its axioms you quickly discover that this is not the case. Globalism has a very clear religious foundation. "Every movement has some kind of religion as its integrating and motivating principle.

Globalism is no exception. It offers a secular, mystical and universal religion."

Globalism is a secular agenda, but this doesn't mean that God is excluded totally from globalist's literature. The God that globalists mention, however, is not the God of the Bible. He is sometimes vaguely referred to as "primordial nature," or "the higher Self," or "the sum total of consciousness in the universe, expanding through human evolution." You will notice with all three definitions of God, however, that they all have one thing in common. Man himself is God or part of God.

Globalist's religion seeks to embrace every religion. According to Robert Muller, former Secretary of the United Nations Economic and Social Council, the globalists religious heroes are "the Buddha, Jesus, Gandhi, Schweitzer, Martin Luther King, Hammarskjold, people who really transcend races, nations, and groups" and who have "networked at the all-human level, linking the heavens and the earth..." As with

all things related to globalists agenda, universality is the key to the globalists religion. Valid religion, in the globalists thinking, must be “networked at the all-human level.”

You will notice how Jesus has been given token reference, sandwiched between the Buddha and Gandhi, demoted to one of many revered religious leaders. But in order to claim Jesus as part of their globalist’s pantheon, he must be demoted to just one of long parade of religious teachers. In fact, a key characteristic of globalist’s religion is that God is downgraded to man, and man is upgraded to God.

Global Education

Globalism is based on a clearly defined set of values. “The values held by a movement reflect its assessment of what is right or wrong, desirable or undesirable, worthy or unworthy. The value-system of any movement is based on its religion. Secular religion, of course, contrives its own secular values.”

Globalism is founded on “a set of common principles that can serve as a basis for united action — positive principles relevant to the present human condition.” These common principles, which are “a design for a secular society on a planetary scale,” include:

a. Relative morality – This deception holds that all truth is relative, and therefore moral values are simply a matter of personal viewpoint. Ethics are situational and self-determined. But George Barna points out: “Without an objective standard of right and wrong, laws and regulations become recommendations rather than mandates. Rights are nothing more than a set of competing preferences. There can be no such thing as deception, only different vantage points...Without accepted guideline pillars to anchor reality, those who succeed are the ones who argue loudest, most convincingly, and most diligently.”

b. Mutual tolerance – Since Globalism demands a globalize worldview, what do we do with the many competing religions, ideologies and philosophies “out there”? In the midst of such a religious mileu, how can anyone know who is right? “In an age of toleration and pluralism, the most popular argument against the Christian religion seems to be simply that it is only one of many religions. The world is a big place, ‘different strokes for different folks,’ ‘live and let live,’ ‘don’t impose your values on others.’” Simply put, without this mutual tolerance – a “don’t rock the boat” mentality – Globalism cannot work.

c. Secular Humanism – Humanism replaces faith in God with faith in humanity and in its capability to reach for the higher good. The core belief of secular humanism, which also imbues Globalism, is the proclamation that “humans are responsible for what we are or will become. No deity will save us; we must save ourselves.”

d. Scientism – The all-pervading philosophy in the West is scientism, the belief that science alone can provide the answers to the needs of mankind. As the Humanist Manifesto II asserts: “We have virtually conquered the planet, explored the moon, overcome the natural limits of travel and communication: we stand at the dawn of a new age; ready to move farther into space and perhaps inhabit other planets. Using technology wisely, we can control our environment, conquer

poverty, markedly reduce disease, extend our life-span, significantly modify our behavior, alter the course of human evolution and cultural development, unlock vast new powers, and provide humankind with unparalleled opportunity for achieving an abundant and meaningful life.”

e. Evolutionary transformation – Evolution is the belief that underpins all globalists thought. “When the globalists speaks of evolution, he has in view not merely an ages-long passive physiological development of living forms, but rather a radical change for the good that man himself deliberately brings about. What is meant, almost without exception, is an active, rapid, self-induced transformation from the inferior world of the past to the bright new order of the future.” Thus Globalism builds upon the concept of *natural* evolution of the human species to build a philosophy focused on the inevitable *social* and *spiritual* evolution of the human species.

These are the basic values of Globalism. But in order for Globalism to be embraced globally, a campaign of education has been embarked upon, starting with the primary and secondary schools, and reaching into the universities

Just in case you thought that education was simply about educating, the globalists see education as “an agent of cultural change.” To this end, globalists in the United States have launched a “school wide curricular reorganization along humanistic lines.” But this is not solely an American problem. British educator Herbert Read also called for “a complete recasting and reorientation of [the British] educational system,” which involves “a complete transformation of the aims and methods of education.”

To what end? So that “a new kind of human being” may be created through “a new type of education.” The aim of globalists education programs are simple: That the values of Globalism may be imprinted upon the emerging generation of young people in order to effect the evolutionary “quantum leap” that is the hope of Globalism.

Global Technology

Science and technology are a key component in the globalist’s vision. “Man possesses, for a small moment in his history, the most powerful combination of knowledge, tools, and resources the world has ever known. He has all that is physically necessary to create a totally new form of human society – one that would be built to last for generations.”

The vision then describes technology as the *tools* by which a new society is being created. Information technology is not actually the prime driving force behind Globalism. A *global philosophy* is driving Globalism, a philosophy we call Babelism. Technology is simply the tools used by this philosophy.

Welcome to Net world

The goal of Globalism is a world-spanning network of humanity, a "super organism" that includes every person on the planet.

The Internet has become the prime means of communications and networking. It now holds more than 4 billion pages, and grows by about 7 million pages per day. At the end of 2005 the total number of Internet users was estimated to exceed 765 million worldwide. Today that number has grown even larger to 2.4 Billion worldwide users (with Asia alone at over 1 billion) – based on 6/30/12 stats.

Technology is indeed connecting the world. "The Church needs to face up to this. We cannot ignore the Internet...We have a moral obligation to understand this global revolution and to make a Christian response. Without this response, we risk becoming increasingly marginalized and being seen as irrelevant by the people we are seeking to reach."

Tensions in the Twenty-First Century

But not all is well in Net world. Despite the globalist's dream of a united humanity, all working together for the betterment of mankind, there are undeniable tensions that have emerged in the twenty-first century. There are five primary points of tension which are acting against the agenda of Globalism:

Tribalism

Even as Globalism spreads throughout the world, people are reacting with tribalism. Tribalism can be defined as "the belief in fidelity to one's own kind, defined by ethnicity, language, culture, religion, or...profession."

Even as the world is brought closer together through technology, cultural differences are becoming even more distinguished. And, surprisingly, technology is also driving this reverse trend. Technology such as email encourages bonding between people who perceive they to have common interests or common heritage. "Electronics makes us more tribal at the same time it globalizes us."

Tribalism is a knee-jerk reaction against the conforming trend of Globalism. And even as Globalism increases, so too will tribalism. "The new urge for tribalism has resulted in an escalation of conflicts in many parts of the world."

Population Pressures

Population growth did not become exponential until around 1750. In 1830 the population reached 1 billion. Before that, high mortality counterbalanced the high fertility needed by agrarian parents. Death rates were high and life expectancy was low; life expectancy at birth was in the range of twenty to forty years until the middle of the eighteenth century. This high mortality was a function of several factors, including poor nutrition, which led directly to deaths through starvation and indirectly through increasing susceptibility to disease; epidemics; and, quite possibly, infanticide and geronticide (killing the elderly), especially during times of food shortage.

Starting in the middle of the eighteenth century, the mortality rate began to decline in the West, the first place in the world where the natural balance between births and deaths was altered by humans. This decline in deaths occurred not because of major medical breakthroughs (e.g., penicillin was first used only in the 1940s) but rather because of improvements in food availability, housing, water cleanliness, personal hygiene, and public sanitation. Later, in the twentieth century, medical advances, particularly vaccinations against infectious diseases, accelerated mortality decline.

Although theoretically the earth can sustain a population of as high as 40 billion, a closer look shows that reality falls far short of this. Changing weather conditions are already causing massive crop failures. The availability of uncontaminated water is scarce. And our present reserves of fossil fuels simply cannot sustain a world with 12 billion or more people.

There are substitutes for fossil fuels, but there is no substitute for fresh water. Already, the underground aquifers supplying Beijing and Tianjin have been depleted, but demands for water usage in China are increasing. The water crisis, together with the food crisis, could potentially trigger wars in many parts of the world.

But that's not all. If global warming does prove to be the problem many claim it is, the world may end up with as many as 300 million environmental refugees. As long as the population of the world continues to grow as it is doing now, a major crisis is looming on the horizon.

Urban Migration

Another trend shaping the twenty-first century is urbanization. "When the past century began, 13% of humans lived in cities; by the time it ended, roughly 50% did." And this trend shows no sign of slackening. By 2020, roughly 75% of the world's population will live in cities, prompting the United Nations to call this "the greatest mass migration in human history."

The problem with this kind of mass migration is that it tends to create urban refugees and slum ghettos – not a good basis for the globalists vision of world equality.

Poverty

The term "global village" in the 1960s to describe how communications technology is uniting the world into a single, although diversified, mega-community. But rather than being a "global village," the world is looking more and more like a "global city," with all the complex social problems endemic to many modern urban centers. "

To travel today is to see a planet that looks more and more like a too typical downtown on a global scale: a small huddle of shiny high-rises reaching to-ward a multinational heaven, surrounded on every side by a wasteland of the poor, living in a state of almost biblical desperation."

And so, as the world appears to be shrinking, the divide between the "haves" and the "have-nots" becomes more glaringly clear. As we move deeper into the twenty-first century, and as world population grows, this economic divide will threaten to destabilize the global community.

Civilizational Conflict

During the second half of the twentieth century, much of world conflict arose out of the tension between two ideologies – western capitalism and eastern communism. But with the disintegration of the Soviet Union at the close of the twentieth century, this ideological tension disappeared. Many thought that this heralded a new conflictless era in human history, but this optimism was short-lived. For the conflict between ideologies was quickly replaced by something even more disruptive – the conflict between civilizations.

The modern world can be divided into ten* principal civilizations:

Western Civilization – Centered mainly in North America and Western Europe, but also found in Australia, New Zealand and Israel.

Orthodox Civilization – Found in countries that have a cultural heritage based on Orthodox (non-Catholic/non-Protestant) Christianity, including Russia, many of the former Soviet republics, much of Eastern Europe, and Greece.

Latin Civilization – Found in Mexico, Brazil and Latin America (Central & South America)

African Civilization – Found in most regions of sub-Saharan Africa.

Islamic Civilization – Found in all Islamic countries (whether secularized or not), including much of the Middle East, northern Africa, Malaysia, Indonesia, Pakistan and Bangladesh.

Sinic Civilization – Centered mainly in China, but also found in Korea and Vietnam.

Hindu Civilization – Found in India and Bhutan

Buddhist Civilization – Found in Thailand, Burma, Cambodia, Laos, Tibet and Mongolia

Japanese Civilization – Found in Japan

Oceanic Civilization – Found among the Pacific island nations, in Papua New Guinea and Irian Jaya, and in the New Zealand Maori community.

There are also numerous ethnic minorities and tribal cultures, such as the Karen of Burma, and the Aborigines of Australia, which do not fall under any major Civilizational category. These cultures are classed as independent, indigenous cultures.

“The years after the Cold War witnessed the beginnings of dramatic changes in peoples’ identities and the symbols of those identities. Global politics began to be reconfigured along cultural lines...A civilization-based world order is emerging: societies sharing cultural affinities with each other; efforts to shift society from one civilization to another are unsuccessful; and countries group themselves around the lead or core states of their civilization.”

World leaders are beginning to recognize that if there is a Third World War, it will not be fought between ideologies but between civilizations. “Clashes of civilizations are the greatest threat to world peace, and an international order based on civilizations is the surest safeguard against world war...Avoidance of a global war of civilizations depends on world leaders accepting and cooperating to maintain the multi Civilizational character of global politics.”

Seeing Globalism From God's Perspective

Despite the best intentions of globalists (and most sincerely desire the betterment of mankind), there can be no formula for world unity without including the God of the Bible in the equation.

We need to realize that the goal of the globalists itself is not wrong. God has, in fact, had the same goal all along. In **Eph 1:9-10**, we see the intention God has for the world:

"And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, to be put into effect when the times will have reached their fulfillment – to bring all things in heaven and on earth together under one head, even Christ."

World unity, in itself, is not wrong. But the globalist's agenda of world unity – outside of Christ and in direct rebellion against God – *is* wrong. God has always intended that "all things in heaven and on earth" would come together – but on his terms, not ours. How are they to come together? God's way is that world unity happening "under one head, even Christ," and that this will occur "when the times will have reached their fulfillment."*

The Gospel For the World

And so, what of the Gospel? If it is indeed good news, how is it good news to our generation? Can it present hope in the midst of tensions that are threatening to tear our world apart?

In *John 17:9*, Jesus makes a remarkable statement: *"...I am not praying for the world, but for those you have given me..."*

Why would Jesus say that? Didn't Jesus come into the world for the very purpose of saving the world? Why would Jesus say that he was *not* praying for the world?

As we look at the context of Jesus' prayer in *John 17*, we quickly discover the reason why. The reason Jesus wasn't praying for the world was because the focus of his prayer was on something else: "...those you have given me." In *John 17:20-21*, Jesus declares:

"My prayer is not for [my disciples] alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me."

Then, in *John 17:22-23*, Jesus reiterates the same theme:

"I have given [my Church] the glory that you gave me, that they may be one as we are one: I in them and you in me. May they be brought to complete unity to let the world know that you sent me..."

Do you see what Jesus is saying? The reason he is not praying for the world is because he is praying for his Church! And he is praying for his Church because *his Church* is his answer to the world! So here's the answer to the all-important question. What is the Gospel for the world?

The Gospel for the world is the Church!

God has intended all along that unity – the very thing that the globalists are seeking – be the hallmark of his Church. In fact, everything that is on the globalists agenda – unity, cultural change, a quantum leap in consciousness, peace on earth – can only come about when the Church is walking in the glory of Christ.

Some Mission Facts to ponder

- **70 %** of all the missions work done by the church in its two thousand year history has been accomplished since 1900.
- **70 %** of that has been done since 1948, and
- **70%** of that has been accomplished in the last fifteen years!
- In other words, the proclamation of the Gospel is on an exponential curve.
- Much of the modern increase in missions outreach is due to technology, through the use of radio, television, movies, satellites, and the Internet.
- In April of 1996 Billy Graham preached a sermon that was broadcast to 200 countries in 40 different languages. It is estimated that 2.5 billion people heard or saw the message. The presentation was followed-up with the distribution of 445 million pieces of literature in over a hundred languages.
- "The Jesus Film" produced by Campus Crusade in 1979 has been shown to over 6 billion people worldwide. Based upon the Gospel of Luke, the film has been translated into over 1,000 languages and is currently being shown in almost every country in the world by more than 2,500 teams.
- The "10/40 Window Project" has focused the attention of Christians to pray for the success of evangelistic efforts in the area across Africa and Asia from 10 degrees latitude north of the equator to 40 degrees latitude north of the equator.
- Of the 55 least evangelized countries, 97% of their population lives within this geographical window. The result has been a great harvest of souls. More Muslims have come to Jesus in the past twenty years than in the previous one thousand years.

History Makers

King James, the King of England who gave us the first modern translation of the Bible, proclaimed in 1606 the authority for the three ships to set sail on charter by way of the Virginia Company. He wrote in the 1st Virginia Charter, "We, greatly commending and graciously accepting of their desires to the furtherance of...Christian religion to such a people as yet live in darkness..."

John Smith, Reverend Hunt and Capt. Newport were among the group of weary travelers aboard those three ships who dropped anchor at Cape Henry in Virginia Beach in April of 1607.

They felt God's leading all through their journey. Upon landing, they suffered an attack from the Indians. Immediately Hunt led them into three days of prayer and fasting for repentance of sins and in preparation of dedication of the land to God.

They erected a cross on the land and prayed a prayer of dedication to the God who led them to it.

After Hunt prayed and asked for God's blessings, he read *Acts 26:17-18*. While reading the scriptures he was overwhelmed by God's Spirit to the point he was gripped with emotion. He raised his trembling hands and eyes to heaven and prayed.

"From these shores the Gospel shall go forth to not only this New World, but also to the entire world."

And so they did....

Acts 26: 15 - 18

So I said, 'Who are You, Lord?' And He said, 'I am Jesus, whom you are persecuting. But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things, which you have seen, and of the things which I will yet reveal to you. I will deliver you from the *Jewish* people, as well as *from* the Gentiles, to whom I now send you, to open their eyes, *in order* to turn *them* from darkness to light, and *from* the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.

Changes Affecting All of Us

A Reflection on the Current Status of Reaching the Un-reached

Economic

- A global economic system would exist (*Revelation 13:17; 18:3, 11, 19, 23*). Today, globalists in every level of government are seeking to unite the world. Connecting the world monetarily is crucial to their goal.
- *World Debt / The Current Economic Crash / Crisis* - Almost every nation of the world has such severe debt that just making the interest payments takes a large amount of their financial resources. Much of this world debt is owed to world bankers that then dictate their own economic policy to these countries.

The largest economy in the world is the United States. The US government is currently (Mar 2013) 16.6 trillion dollars in debt and I project that to go to at least 25 trillion by 2020. Paying the interest on that huge debt in future years will cost as much as what is now spent on national defense (using modern historical interest rates and the cost of defense under normal peace time conditions).

The United States is now by far the biggest debtor nation in the world. For many years we have been importing hundreds of billions more dollars in goods and services than we are exporting each year. In 2005 and 2006 the trade imbalance averaged well over 753 billion dollars per year! In 2011 it was 560 billion and in 2012 it was 539 billion. Now trillions of US dollars are now in the hands of foreign investors who at any time could dump the dollar causing a devaluation of the currency.

We allow government to spend more than it collects and thus defer the bills to our children with little thought to the consequences it will have for them. The scripture says that the love of money is the root of all kinds of evil. Even many Christians have embraced these evils. The number one message preached today in Christian media and in pulpits is "give us money". God has blessed the United States because of His people but greed will ultimately bring correction.

News Headlines (Oct 11, 2012) - The United Nations: On the Brink of Becoming a World Government

Very influential Americans, as well as foreign leaders, in politics, media, and academe, have been advocating — blatantly and openly, as well as indirectly — for transforming the United Nations system into a full-blown world government. What's more, they have begun actual implementation.

Article - Year of the World Government – 12/26/11

The Private Global Power Elite embedded in major governments is dead set on imposing World Government on us sooner rather than later. All roads lead to World Government. This should come as no surprise. "And Now for a World Government." These goals are echoed by the Trilateral Commission, CFR and Bilderberg insiders – and even by the Vatican.

Macro-managing planet Earth is no easy matter. It requires strategic and tactical planning by a vast think-tank network allied to major elite universities whereby armies of academics, operators, lobbyists, media players and government officers interface, all abundantly financed by the global corporate and banking superstructure.

They do this holistically, knowing that they operate on different stages moving at very different speeds:

- Financial Triggers move at lightning speed thanks to electronic information technology that can make or break markets, currencies and entire countries in just hours or days;
- Economic Triggers move slower: manufacturing cars, aircraft, food, clothes, building plants and houses takes months;
- Political Triggers tied to the "democratic system" put politicians in power for several years;
- Cultural Triggers require entire generations to implement;

The World Will Accept a Single Government... *Rev 13:3 "The whole world was astonished and followed the beast."*

- There would be a move toward a global government (*Daniel 2:40-44; 7:23; Revelation 13:7-8*). The former Roman Empire - which encompassed present-day Europe - would revive and eventually dominate the world. The European Union has steadily moved forward in its attempt to unite Europe politically and economically. It has succeeded in creating a European parliament, a court, and a common currency.

Cultural

- The World has never been completely free from the scourge of war, but no period in all of history has witnessed the escalation of wars, as has the 20th century. The International Red Cross estimates that over 100 million people have been killed in wars since this the 20th century began.
- "If the twentieth century has been the century of the warfare of ideologies, the twenty-first century begins as the century of the warfare of ethnicities."
- "Ethnic Cleansing" and Tribal Terror - The Greek word for "nation" originally used in this prophecy, "nation shall rise against nation," is ethnos, which is more accurately translated "a race" or "a tribe." In other words, Jesus was saying that ethnic groups would rise against each other. This has been tragically fulfilled in recent times. Pulitzer prize-winning historian Arthur Schlesinger warns, "If the 20th century has been the century of the warfare of ideologies, the 21st century begins as the century of the warfare of ethnicities."

- More than 200,000 people have died since the war in Darfur, Sudan began, in 2003, 2 million people have been driven from their homes, and 4 million need aid

Information

- Global Communications foreseen (*Revelation 11:9-10; 17:8*). The Bible predicts that the entire world will "see" certain events unfold. The invention of the television and the deployment of global satellite networks during the 20th century allow news to travel the world at the speed of light for the first time ever. Remember that in the apostle John's day, news traveled at the speed of horseback.
- The Christian gospel would be preached as a warning to all nations (*Matthew 24:14; Mark 13:10*). Today, portions or the entire Bible have been translated into over 2,300 languages and dialects covering over 90% of the world's population.
 - *And knowledge shall be increased*
 - "... *And knowledge shall be increased*" (*Daniel 12:4*).
 - It is with good cause that the term "information overload" was coined in recent years. Knowledge has increased within our generation almost beyond imagination! Here are just a few mind-boggling facts on this:
 - 80% of all the scientists who have ever lived are alive right now.
 - Every minute they add 2,000 pages to man's scientific knowledge. The material they produce every 24 hours would take one person five years to read.
 - Every day, the equivalent of over 300 million pages of text is sent over the Internet.
 - According to Dr. Malcolm Todd, one-time president of the American Medical Association, about half of all medical knowledge is outdated every ten years. In some scientific fields, such as biotechnology, the cycle is shorter than 6 months.
 - It is estimated that over 50,000 scientific journals are being published annually, and that throughout the world well over 8,000 new books are published every day based on 2011 stats.
 - What good is a head full of knowledge if our hearts are empty and we lack peace of mind and *purpose* in life? Another prophecy also speaks about today's great accumulation of knowledge: "In the last days [men] shall be *ever learning* but never able to come to the knowledge of the *truth*" (2Timothy 3:1,7)
 - In 2013 one can determine the size of the Internet, since it is a distributed body, and no complete index of it exists. Perhaps the simplest metric is simply how many people use the Internet. In June 2012 over 2.4 Billion users.

Physical

"And there shall be earthquakes, in various places..." Matt 24: 7

- The Universal Almanac tells us that there were only 21 earthquakes of major strength between the years 1000 and 1800. Between 1800 and 1900 there were 18 major earthquakes. In the next 50 years, between 1900 and 1950, there were 33 major quakes -- almost as many as the number in the preceding 850 years!
- Between 1950 and 1991 there were 93 major earthquakes -- almost triple the number of the previous half-century -- which claimed the lives of 1.3 million people around the world. This dramatic increase of severe quakes has led many scientists to predict that we are entering a new period of great seismic disturbances.
- Another condition that Jesus said would be prevalent immediately prior to His return would be unrestrained violence: "As it was in the days of Noah, so it will be at the [second] coming of the Son of Man" (Matthew 24:37, NIV).
- How were things in "the days of Noah?" The Book of Genesis tells us "the earth was corrupt before God, and was filled with violence" (Genesis 6:11). We are all painfully aware that today's headlines are full of tragic stories of senseless violence.
- The earth would be filled with violence (*Luke 17:26; Genesis 6:11-13*). In the United States alone, violent crime has increased nearly 500% since 1960.

Hurting

And there shall be famines - "And there shall be famines..." Matt 24: 7

- Are we living in a time of increased famine? The World Bank reported in September 1996 that more than 800 million people go hungry every day, and more than 500 million children do not get enough food to fully develop mentally and physically. "Some 40,000 hunger-related deaths occur every day, mostly in rural regions,"
- Do you know the amount of funds that are poured into weapons and warfare worldwide? The Stockholm International Peace Research Institute reports that world military expenditures are averaging between \$900 billion and \$1 trillion a year. Using the \$1 trillion figure, that means an astronomical two million dollars are spent worldwide on the military every minute! A \$30 billion, 10-year plan to provide clean water to the poor of the developing world would cost just ten days of military spending. Eighteen days of military spending yearly could eradicate malnutrition worldwide. Experts believe that \$200 million, or about three hours of military spending, could wipe out the diseases of diphtheria, whooping cough, tetanus, measles and polio, which together kill four million children every year.
 - While it took all of human history until 1830 to reach a world population of one billion people,
 - It only took one hundred years to add a second billion (1930),
 - Thirty years for the third billion (1960),
 - Sixteen years for the fourth billion (1976),
 - And eleven years for the fifth billion (1987).

- In March 2013 the world population is over 7 billion
- The world's population is expected to reach 8.5 billion by the year 2030. As the number of people increases, per capita availability of arable land decreases. No wonder we have food issues.

World Hunger

The world is getting hungrier, according to a report issued by the United Nations food agency. Across the world an estimated 842 million people are today undernourished--and that figure is climbing, with an additional 5 million hungry people every year.

The earth is warmer now than it has been at any time in the past 2,000 years, the most comprehensive study of climatic history has revealed.

More than 30 million Africans are threatened by famine, and the situation is getting worse. In Zambia and Malawi, 70 percent of households have no seeds. In Zimbabwe, the figure is 94 percent. Prices are skyrocketing, oxen are too thin to haul plows, and an El Niño could bring a third year of drought.

The crisis has roots in bad weather, bad policies and bad economies, but it's the AIDS epidemic—which has slashed average life expectancy to 45 years or less in every southern African country but one—that has prompted humanitarian agencies to call this a "new variant [type of] famine."

Breadwinners are dying or growing too sick to work or are selling off farm supplies to pay for health care at a time when bread is in short supply.

The Global Water Deficit

The world is incurring a vast water deficit. It is largely invisible, historically recent—and growing fast. It is a product of the tripling of water demand over the last half-century, which was accelerated by the rapid worldwide spread of powerful diesel and electrically driven pumps.

In Yemen, a country of 19 million people, the water table under most of the country is falling by roughly 2 meters a year. In the basin where Yemen's capital, Sana'a, is located—and where the water table is falling 6 meters (nearly 20 feet) per year—the aquifer will be depleted by the end of this decade.

Iran, a country of 70 million people, is facing an acute shortage of water. Under the agriculturally rich Chenaran Plain in northeastern Iran, the water table was falling by 2.8 meters a year in the late 1990s. But in 2001, the cumulative effect of a three-year drought and the new wells being drilled both for irrigation and to supply the nearby city of Mashad dropped the aquifer by an extraordinary 8 meters. Villages in eastern Iran are being abandoned as wells go dry, generating a swelling flow of water refugees.

Shortages of water in Egypt, which is entirely dependent on the Nile River, are well known. With the Nile now reduced to a trickle as it enters the Mediterranean, the three principal countries of the Nile River Basin—Egypt, Ethiopia, and Sudan—can each increase its take from the river only at the expense of the other two.

With the combined population of these countries projected to climb from 167 million today to 264 million in 2025, all three are facing growing problems as a result of water shortages.

In Mexico—home to 104 million people and growing by 2 million per year—the demand for water has outstripped supply in many states.

Scores of other countries are running up regional water deficits, including nearly all of those in Central Asia, the Middle East, and North Africa—plus China, India, Pakistan and the United States.

Seventy percent of world water use, including all the water diverted from rivers and pumped from underground, is used for irrigation. Another 20% is used by industry—and 10% goes to residences.

So, if the world is facing a water shortage, it is also facing a food shortage.

The most pressing challenge facing the global population over the course of the next century is the water crisis. More than 2.2 million people die every year and hundreds of millions more fall seriously ill from water-borne diseases like diarrhea.

Currently, 1.1 billion people lack access to clean and reliable water and a further 2.4 billion—more than one-third of the global population—are denied proper sanitation.

But such is the scale of the looming problem that the report predicts the situation will get much worse over the next few decades unless corrective action is taken.

Over the next few years, the possible failure of seasonal rains and diminishing groundwater supplies will make scenes of starvation, disease and death in developing countries more of a common occurrence on our daily news bulletins.

Perhaps most worrying of the predictions in the report is that by 2050, water scarcity could affect seven billion people, more than the current global population. That a little over 40 years from now, tick-tick...

The report also touches on the threat of conflict over water, a concern in a number of regions, but especially the Middle East.

Only about 1 percent of the water on the planet is fresh water available for human use, Lash said. Agriculture accounts for 93 percent of fresh water use, producing runoff that degrades water quality with silt and chemicals, the report says.

Twenty percent of the world's 10,000 fresh water fish species have become extinct, threatened or endangered in recent decades.

Something closer to home –

Most Americans tend to think of a "water crisis" as something that happens in very dry places such as Africa or the Middle East, but the truth is that almost the entire western half of the United States is historically a very dry place. The western U.S. has been hit very hard by drought in recent years, and many communities are on the verge of having to make some very hard decisions. For example, just look at what is happening to Lake Mead. Scientists are projecting that Lake Mead has a 50 percent chance of running dry by the year 2025. If that happens, it will mean the end of Las Vegas, as we know it. But the problems will not be limited just to Las Vegas. The truth is that if Lake Mead runs dry, it will be a major disaster for that entire region of the country.

Way before people run out of drinking water, something else happens: When Lake Mead falls below 1,050 feet, the Hoover Dam's turbines shut down – less than four years from now, if the current trend holds – and in Vegas the lights start going out.

Ominously, these water woes are not confined to Las Vegas. Under contracts signed by President Obama in December 2011, Nevada gets only 23.37% of the electricity generated by the Hoover Dam. The other top recipients: Metropolitan Water District of Southern California (28.53%); state of Arizona (18.95%); city of Los Angeles (15.42%); and Southern California Edison (5.54%).

Global Religion

The World will Embrace a Single Religion... Rev 13:8

All inhabitants of the earth will worship the beast--all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.

- The one world religion idea has been around for most of our generation, often under the guise of ecumenism. As the liberal denominations continue watering down their theology there are fewer things keeping them apart. The flirtation between certain Evangelical groups and the Catholic Church is also interesting, as is the dialog between the Pope and Leaders of Islam.
- But make no mistake about it. The rise of radical Islam is the chief threat to world peace today and their goal is nothing less than world domination. Their god is not the God of the Bible, and their fight with Jews and Christians actually began in the 7th Century AD when the Jews rejected Mohammed's offer of consolidation.
- Deceptive Tolerance – The Christian leaders who are advocating tolerance to the point of embracing apostasy are going to triumph in the near future, at least temporarily. The Bible makes that clear. Just as "one world" thought is dominating the political and economic scenes today, it has captivated the thinking of both Catholic and Protestant leaders regarding religion.

All of this is being done in the name of "tolerance." But it is a perverted tolerance. It is a subtle ploy of Satan to corrupt the Church from within. The deception sounds so appealing: "Why draw lines of fellowship over doctrinal differences? The only thing that's important is sincerity. Reach out and embrace all those who profess to believe in God, regardless of who their god may be. Ignore doctrinal differences. Do it in the name of Christian love. Do it for the sake of religious unity."

Changing World / Changing Times

Globalization

- Economic (currently a Worldwide crisis)
- Cultural
- Information
- Physical

Globalization and the Un-reached

We are seeking increased opportunities for interaction and influence among the un-reached while struggling with all the implications

Localization

- Cultural identity
- Nationalism
- People Groups (Indigenous, tribal, racial)
- Religious identity resurgence

✓ Localization and the Un-reached

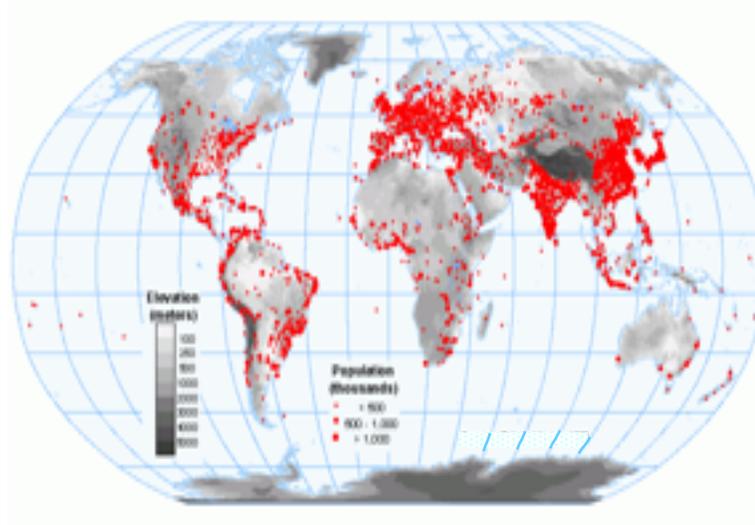
The common *ethne* approach addresses this felt-need.

We are also seeking to use a wide variety of “customized” approaches

Urbanization

- Over 50% of world now urban
- By 2050 estimated 66%
- Christians are 44% of urban populations, while we are only 33% of world population.
- Globally 63% of Christians lived in cities in 2000.
- Urbanization and the Un-reached
 - Multi-dimensional approaches necessary for the cities
 - Currently a greater emphasis on people group homelands
 - We need more emphasis on UPG’s in non-homeland un-reached cities & mega cities

Three Waves of Societies



- Agricultural Wave
- Industrial Wave
- Information Wave
- All 3 Waves are co-existent
- ✓ Key Issues for the Three Waves
 - Agricultural – Tribalism (available farm land is shrinking)
 - Industrial – Nationalism
 - Information – Globalization
- ✓ Waves of Societies & the Un-reached
 - Some unaware of waves
 - Some subconsciously aware
 - Some addressing different approaches to different waves – such as the rise of “information wave ministries”

Migration

- Political refugees
- Ecological migrants
- Economic migrants
- Nomadic communities
- ✓ Migration and the Un-reached
 - Political refugees – growing number of refugee ministries
 - Ecological migrants – growing number of “green” ecological mission efforts
 - Economic migrants – some attention to student and economic immigrants – but probably not proportionate attention given their strategic potential
 - Nomadic communities – focused missions to nomads but one of the most difficult focus populations

Hurting

- 800 million go hungry everyday or on verge of starvation
- 1.3 billion – people lack access to clean and reliable water
- 2.4 billion - more than one-third of the global population-are denied proper sanitation
- 1.1 billion – no adequate shelter
- 1.5 billion – no medical care
- 40,000 children under 5 will die today from malnutrition & sickness

✓The Hurting among the Un-reached

Some encouraging signs of getting beyond the heretical separation of the sacred & secular / physical & spiritual while acknowledging that salvation and new life in Christ is the ultimate healing

Crisis

- Wars: over 100 primarily ethnic wars - 90% of casualties are civilians
- Increase of Terrorism
- Fundamentalist / Mainline / Modernized conflict in major religions – (changes)
- Increasing CHEs – complex humanitarian emergencies

✓Crises and the Un-reached

- People are usually more open during times of uprooting
- A need to be more strategic in our collaboration in response to crises such as Frontier Crisis Response Network strategy group here
- A-growing number of radically committed people willing to risk their lives for the gospel (not like the radical Islamist)

Persecution

The 20th Century has seen more martyrs than the previous 19 combined... (Population is greater)

There may be up to 160,000 martyrdoms per year in 50 countries.

✓Persecution and the Un-reached

- Some have learned to thrive despite persecution.
- Others are struggling to know best ways to deal with persecution

A Changing Church

Changes in the Global Body of Christ

- 100,000 new Christians every day.
- 500 new congregations every week

In South Korea

In 1900 there were no protestant churches.

- Today South Korea is 30% Christian.

In Africa

- In 1900 only 3% Christian

Today sub-Saharan Africa is 50% Christian.

25,000 new believers daily

In Latin America

- In 1900 there were 50,000 Protestants.

In 1980 there were 20 million Protestants

- In 2000 there are 100 million Protestants.

In China

- In 1950: 1 million Christians

Today: 85+ million Christians

- 30,000 new believers daily

Great Commission Christians

- In 1900 14% of all Christians
- In 2005, 32% of all Christians (with a large part from 3rd world countries)

A Changing Church

The Christian center of gravity has shifted to the Global South (now with 62.5% of all Christians)

It is also shifting east. East Asia has about 115 million Christians.

Missions are Changing

Changes in the Harvest Force

New Sending Countries

- More missionaries are being sent from non-Western churches than from Western churches.
- There are now about 4,000 Third World mission agencies.

Internationalization of Missions

- Emergence of multi-national Christian agencies –CCCI, YWAM, GFA, OD, SP, WBT, WV
- No more “sending” and “receiving” nations
- Missions continues to move East and South: South Korea, Philippines, Latin America, India, Africa, South Africa, China, and Singapore
- **The Chinese church has a vision to move through Central Asia “back to Jerusalem.” They are praying to send out thousands and tens of thousands of missionaries**

New Mission Patterns

- Churches and individuals are supporting more indigenous, national ministries, instead of more costly foreign missionaries (who have their own efficiencies).

CCCI – Campus Crusade for Christ
International

YWAM – Youth With a Mission

GFA – Gospel for Asia

OD – Open Doors

SP – Samaritan Purse

WBT – Wycliffe Bible Translators

WV – World Vision